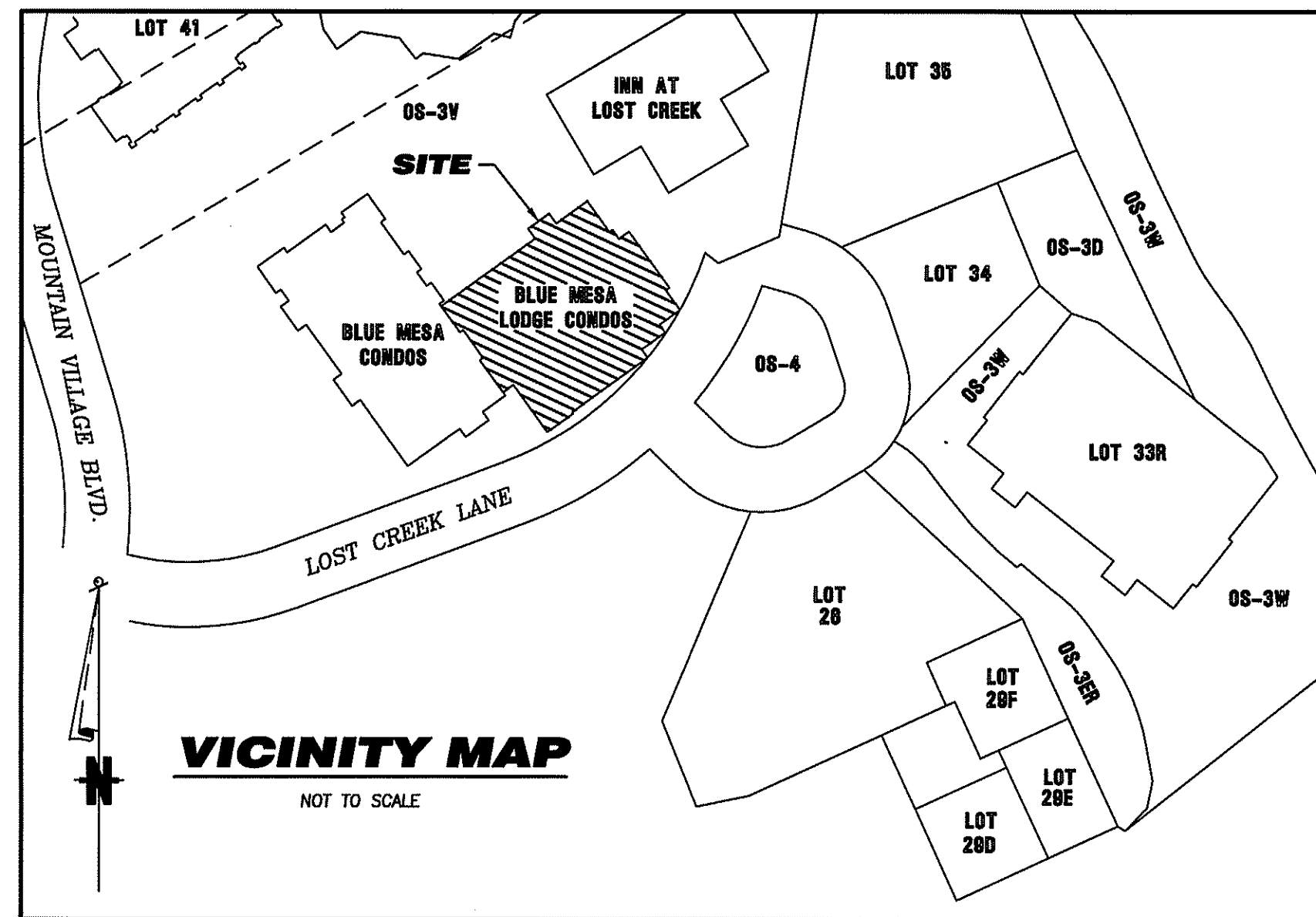


# SECOND AMENDMENT TO BLUE MESA LODGE CONDOMINIUM MAP

TOWN OF MOUNTAIN VILLAGE,  
SECTION 3, T.42N., R.9W., N.M.P.M., COUNTY OF SAN MIGUEL, STATE OF COLORADO.

464684  
Page 1 of 2  
SAN MIGUEL COUNTY, CO  
STEPHANIE VAN DAMME, CLERK-RECORDER  
09-25-2020 10:01 AM Recording Fee \$23.00



**OWNERSHIP CERTIFICATE:**

KNOW ALL PERSONS BY THESE PRESENTS that IRENE COCHRAN, TRUSTEE OF THE GULF REALTY TRUST is the owner of the following described land:

An undivided interest in Unit 20-B of the Blue Mesa Lodge Condominium Association, as defined and described in the Amended Declaration of the Blue Mesa Lodge Condominiums, filed for record in the office of the Clerk and Recorder, San Miguel County, Colorado, on August 29, 1997, in Book 586, at Page 258, under Reception Number 314222 (the "Amended Declaration") and the First Supplement to Condominium Map for Blue Mesa Condominium, recorded in Plat Book 1 at pages 972-979 and the First Supplement to Condominium Map for Blue Mesa Condominium, recorded in Plat Book 1 at pages 1740-1748, has exercised certain development rights under the name of an Amendment to the Condominium Map for Blue Mesa Condominium and the Condominium Map for the Blue Mesa Lodge, recorded at Reception No. 321572, and the First Amendment to the Blue Mesa Condominium Map for the Blue Mesa Lodge, recorded at Reception No. 321572, and the Second Amendment to the Blue Mesa Condominium Map (the "Second Amended Map") and as set forth in the Third Amendment to the Amended Declaration of the Blue Mesa Condominiums (the "Third Amended Declaration") recorded at Reception No. \_\_\_\_\_

County of San Miguel, State of Colorado.

IN WITNESS WHEREOF, the Declarant/Owner executes this Map Amendment as of 7/31/2020 Kevin P. \_\_\_\_\_ 2020.

NOTE: Owner's signature has been collected via separate documents recorded at Reception No. 464684.

**ASSOCIATION:**

The Blue Mesa Lodge Condominium Association, Inc., a Colorado non-profit corporation, hereby approves the within the First Amended Map for the purposes stated herein.

By: [Signature] as its HOA Board Member  
Printed Name: PAOLO CANCI Date: 8-04-2020  
PAOLO CANCI

**TITLE INSURANCE COMPANY CERTIFICATE:**

Alpine Title Company does hereby certify that we have examined the title to the property that is the subject of this Second Amended Map and that the title to this property is in the name of those listed hereon and is free of all liens and taxes, except as follows: Taxes for the year 2020 a lien, but not yet due and payable.

[Signature] President 7/27/2020  
Title Insurance Company Representative

**TREASURER'S CERTIFICATE:**

I certify that according to the records in the San Miguel County Treasurer's office, there are no liens against the property that is the subject of this Second Amended Map, for unpaid State, County or municipal ad valorem taxes or special assessments certified to the County Treasurer for collection that are due and payable, except for real property taxes for 20\_\_ and subsequent years.

[Signature] 7/31/2020  
San Miguel County Treasurer Date



**TOWN OF MOUNTAIN VILLAGE APPROVALS:**

I, Michelle Haynes, as Planning and Development Services Director of the Town of Mountain Village, Colorado, do hereby certify that this Second Amended Map has been approved by the Town of Mountain Village and we have been authorized and directed to execute this document.

[Signature] 8/13/2020  
Planning and Development Services Director Date

I, Laila Benitez, as Mayor of the Town of Mountain Village, Colorado, do hereby certify that this Second Amended Map has been approved by the Town of Mountain Village and we have been authorized and directed to execute this document.

[Signature] 8/21/2020  
Mayor Date

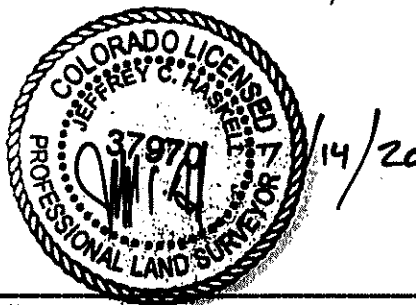
Former Unit Number	New Unit Number	Former Unit Area in SQ. FT.	New Unit Area in SQ. FT.	Former Zoning Designation	New Zoning Designation	Notes
20-B	20B-R	438.4	438.4	Economy Lodge	Lodge	No change to unit area

**SURVEYOR'S CERTIFICATE:**

I, Jeffrey C. Haskell, being a Registered Land Surveyor in the State of Colorado, do hereby certify that this map and survey of the SECOND AMENDMENT TO BLUE MESA LODGE CONDOMINIUM MAP, (i) was made under my direct supervision, responsibility and checking (ii) is true and accurate to the best of my knowledge and belief (iii) is clear and legible (iv) contains all the information required by C.R.S. 38-33.3-209.

Dated this 14<sup>th</sup> day of July, 2020.

[Signature] 7/14/20  
Jeffrey C. Haskell P.L.S. 37970



**NOTES:**

- The following abbreviations are defined for this Map:  
G.C.E. General Common Element  
L.C.E. Limited Common Element  
C.H. Ceiling Height (horizontal unit boundary)  
SQ.FT. Square Foot/Feet
- Easement research from Land Title Guarantee Company, Order Number TLR86008931, dated May 2, 2019 at 5:00 P.M.
- Dimension and square footages shown are measured to face of drywall in accordance with Section 2.10 of the Amended Declaration.
- BASIS OF BEARINGS: The Bearing from monument "OVERPASS" to monument "RIM" was assumed as N 31°16'24" W from Banner Associates, Inc. project bearings.
- Unit Areas:  
Residential Unit 20B-R: 438.4 SQ. FT.

**NOTES (cont.):**

- A Declaration Amendment has been recorded at Reception No. 464684 in the office of the Clerk and Recorder of San Miguel County, Colorado.
- NOTES OF CLARIFICATION:
  - The Configuration of the following Common Elements have been modified by this Second Amended Map: None
  - The following units have been created by this Second Amended Map: Residential Unit 20B-R:
  - The following units have been deleted by this Second Amended Map: Unit 20-B
- NOTICE: According to Colorado law, you must commence any legal action based upon defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.
- Unit 20-B was rezoned by Ordinance No. 2020-08 recorded at Reception No. 464684 from an efficiency lodge zoning designation to a lodge zoning designation unit.
- Parking requirements of .5 parking spaces are being met consistent with the Community Development Code per Lodge Zoning Designation Unit.

**RECORDER'S CERTIFICATE:**

This SECOND AMENDED MAP was filed for record in the office of the San Miguel County Clerk and Recorder on this 25<sup>th</sup> day of August, 2020, at Plat Book \_\_\_\_\_  
Page \_\_\_\_\_  
Reception No. 464684  
Time 10:01 AM.

[Signature]  
San Miguel County Clerk and Recorder

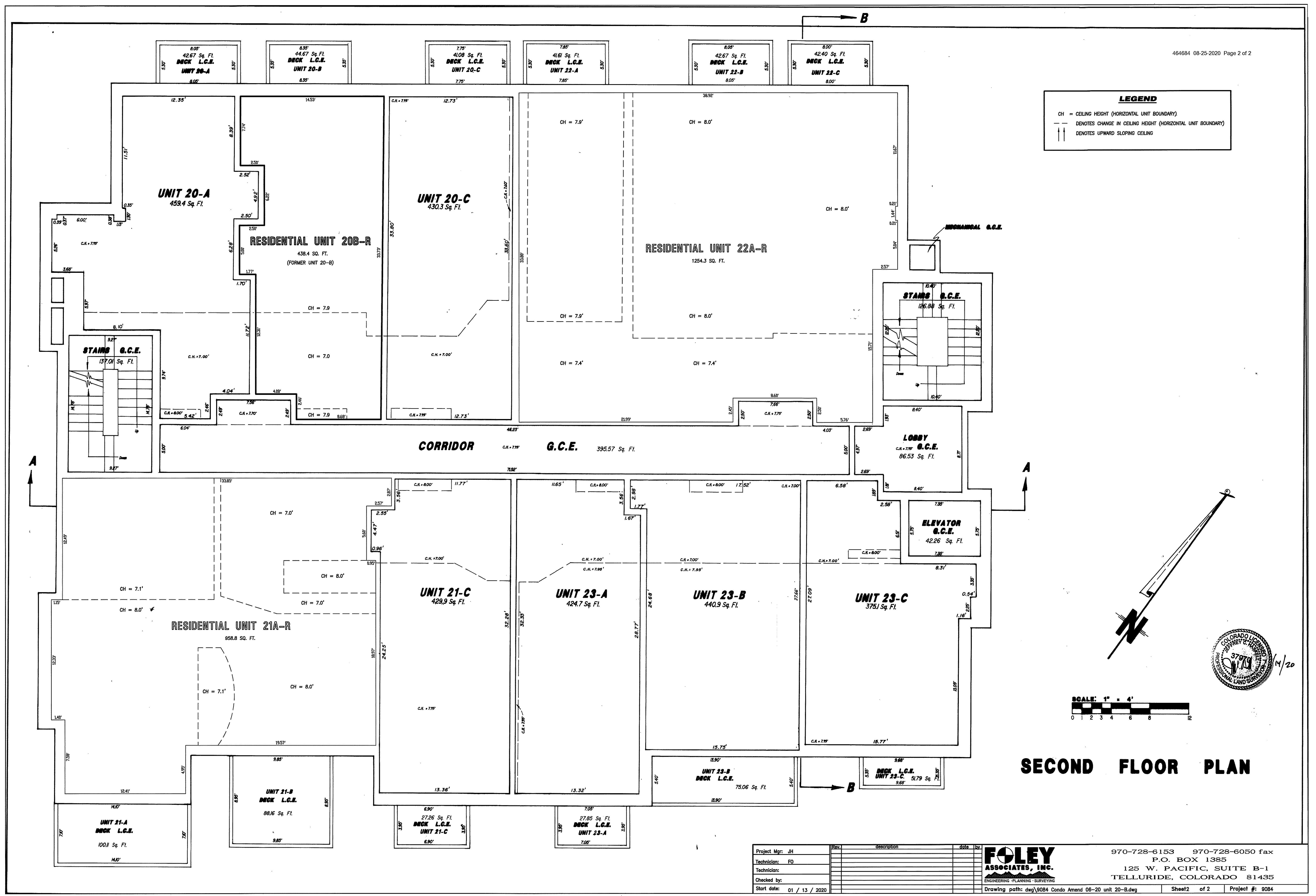


**LEGEND**

CH = CEILING HEIGHT (HORIZONTAL UNIT BOUNDARY)

--- DENOTES CHANGE IN CEILING HEIGHT (HORIZONTAL UNIT BOUNDARY)

↑↑↑ DENOTES UPWARD SLOPING CEILING



**SECOND FLOOR PLAN**

Project Mgr: JH	Rev.	Description	Date	By
Technician: FO				
Checked by:				
Start date: 01 / 13 / 2020				

**FOLEY ASSOCIATES, INC.**  
ENGINEERING - PLANNING - SURVEYING

970-728-6153 970-728-6050 fax  
P.O. BOX 1385  
125 W. PACIFIC, SUITE B-1  
TELLURIDE, COLORADO 81435

Drawing path: dwg\9084 Condo Amend 06-20 unit 20-B.dwg Sheet2 of 2 Project #: 9084

F:\06 WA\06A\06A1900\9084.dwg 06-20 unit 20-B.dwg 7/13/2020 2:00:04 PM, PC4